## OFFICE OF THE STATE PUBLIC DEFENDER

## **ATTORNEY'S EDUCATION AND EXPERIENCE QUESTIONNAIRE**

| Name:           |                          |                                 |  |
|-----------------|--------------------------|---------------------------------|--|
|                 | First                    | Middle                          | Last   |
| Address:        |                          |                                 |  |
|                 | Business                 |                                 |  |
|                 | Home                     |                                 | <del></del> -  |
| г и             |                          | _                               | ne   |
| Are you cu      | rrently collecting a M   | ontana Public Employee Reti     | rement (city, county or state)?  |
| LEGAL E         | DUCATION:                |                                 |  |
| Law Schoo       | ol:                      |                                 | Date   |
| Please note     | e below any other rele   | vant graduate, professional, or | r vocational education:  |
|                 |                          |                                 |  |
| YEAR OF         | YOUR ADMISSIO            | N TO PRACTICE BEFORE            | <u>C:</u>  |
| Montana S       | upreme Court:            |                                 | _  |
| Other Cour      | • •                      |                                 | _  |
| (Please ind     | licate court and year of | f admission)                    |  |
| <u>DISCIPLI</u> | NE/FORMAL COU            | RT PROCEEDINGS                  |  |
| which you       |                          |                                 | ction pending, by any of the courts before<br>een found by a court to have delivered |
| Yes             | _ No (If                 | yes, please explain on separa   | ate paper)   |
| Are you cu      | rrently engaged in cri   | minal or civil proceedings wh   | erein you are listed as a party?   |
| Yes             | No (If                   | yes, please explain on separa   | ate paper)   |

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## **YOUR LEGAL EXPERIENCE:**

| Are you currently engaged in the active practice of law?  Yes No |   |                                |  |  |
|--|---|--------------------------------|--|--|
| How man  | ny years have you been engaged                                    | l in the active practice of la | aw?  |  |
| Where an   | re you currently employed, and                                    | in what capacity?              |  |  |
| What are   | your current areas of practice?                                   |                                |  |  |
| What per   | rcentage of your practice will yo                                 | ou be able to devote to the    | Office of the State Public Defender?                               |  |
| Who is y   | our current professional liability                                | y insurance carrier?           |  |  |
|  | dicate the type of case tracking licate whether you can provide t |                                | nitor potential conflicts of interest<br>ne State Public Defender. |  |
| Please de  | escribe any prior employment w                                    | ith the following:             |  |  |
|  |   | <u>YEARS</u>                   | <b>LOCATION</b>  |  |
|  | As a Judge  |                                | ·  |  |
|  | As a U.S. Attorney  |                                |  |  |
|  | As an Attorney General  |                                |  |  |
|  | As a County Attorney  |                                |  |  |
|  | As a City Attorney  |                                | ·  |  |
|  | As a Public Defender  |                                | ·  |  |
|  | As a Private Practitioner   |                                |  |  |

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OTHER (PLEASE SPECIFY)

| \ 11                                      | ,            |                          |                 |                         |
|---|--------------|--------------------------|-----------------|-------------------------|
|   | <u>CIVIL</u> |                          | <u>CRIMINAL</u> |                         |
|   | <u>BENCH</u> | $\underline{JURY}$       | <u>BENCH</u>    | <u>JURY</u>             |
| Montana District Court                    |              |                          |                 |                         |
| Justice or Municipal Court                |              |                          |                 |                         |
| Tribal Court                              |              |                          |                 |                         |
| Other Court (specify)                     |              |                          |                 |                         |
| U.S. District Court                       |              |                          |                 | <del></del>             |
| Youth Court                               |              |                          |                 | <del></del>             |
| TYPES OF CASES YOU ARE IN                 | NTERESTED I  | N/OUALIFIE               | D TO TAKE       |                         |
| Please indicate the types of cases be     |              |                          |                 | o represent clients. If |
| you do not have experience in a spe       |              |                          |                 |                         |
| that you are interested only.             | 07747        |                          |                 |                         |
|   | <u>QUAL</u>  | <u>IFIED</u> <u>INTI</u> | <u>ERESTED</u>  |                         |
| CRIMINAL CASES INCLUDING                  | G:           |                          |                 |                         |
| Death Penalty                             | <u></u>      |                          |                 |                         |
| Homicide                                  |              |                          |                 |                         |
| Crimes of Violence                        |              |                          |                 |                         |
| Sex Crimes                                |              |                          |                 |                         |
| Drug Crimes                               |              |                          |                 |                         |
| Property Crimes                           |              |                          |                 |                         |
| Theft Crimes                              |              |                          |                 |                         |
| APPELLATE CASES                           |              |                          |                 |                         |
| ······································    |              |                          |                 |                         |
| POST CONVICTION RELIEF                    |              |                          |                 |                         |
| SENTENCE REVIEW                           |              |                          |                 |                         |
| <u>DET (TET (OE RE VIE VI</u>             |              |                          |                 |                         |
| JUVENILE DELINQUENCY                      |              |                          |                 |                         |
|   |              |                          |                 |                         |
| MENTAL HEALTH LAW  (INVOLUNTABLY COMMITME | NITC)        |                          |                 |                         |
| (INVOLUNTARY COMMITME                     | <u>N15)</u>  |                          |                 |                         |
| YOUTH IN NEED OF CARE                     |              |                          |                 |                         |
| (DEPENDENCY & NEGLECT)                    |              |                          |                 |                         |
| (ZZI ZI DZI ICI W HIGHECI)                |              |                          |                 |                         |
| GUARDIANSHIPS/                            |              |                          |                 |                         |
| CONSERVATORSHIPS                          |              |                          |                 |                         |
|   |              |                          |                 |                         |

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If you represented above that you are qualified in Death Penalty matters, how many clients have you represented in these matters or what training have you engaged in?

If you represented above that you are qualified to represent clients in matters that would be qualified as felonies (i.e. many sex crimes, violent crimes, etc.) but you have not had any of these matters proceed to trial, please describe your experience in these areas. How many clients have you represented in these areas, and what types of cases were they?

If you represented above that you are qualified to represent clients in misdemeanor criminal cases, but you have not had any of these matters proceed to trial, please describe your experience in those areas. How many clients did you represent in these matters, and what types of cases were they?

If you represented above that you are qualified to do Appellate work, how many appeals have you worked on? Please give examples.

If you represented above that you are qualified to do Post Conviction Relief work, how many clients have you represented in these proceedings?

If you represented above that you are qualified to do Sentence Review work, how many clients have you represented in these proceedings?

If you represented above that you are qualified to do Juvenile Delinquency work, how many juveniles have you represented in these proceedings?

If you represented above that you are qualified to do Dependency and Neglect work, how many children or parents have you represented in these proceedings?

If you represented above that you are qualified to do Guardianship cases, how many of these proceedings have you been involved in?

If you represented above that you are interested in any of the given areas, but you don't believe you are qualified to take cases in those areas, how do you intend to become qualified in those areas?

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## **SPECIAL SKILLS:**

| Foreign Language  |   |
|---|---|
|   |   |
| DNA or forensic training                                  |   |
| Mental health training/experience                         |   |
| Chemical dependency training/exp                          | perience  |
| Law Enforcement training/experien                         | nce   |
| Cultural sensitivity training                             |   |
|   |   |
| IAL DISTRICT(S) AND/OR COC                                | JNTIES IN WHICH YOU ARE WILLING TO                      |
|   | UNTIES IN WHICH YOU ARE WILLING TO                      |
| ESSIONAL REFERENCES:                                      |   |
| ESSIONAL REFERENCES:                                      | skills whom you may call for a reference:               |
| ESSIONAL REFERENCES:                                      |   |
| ESSIONAL REFERENCES: lowing are people familiar with my s | skills whom you may call for a reference:               |
| ESSIONAL REFERENCES: lowing are people familiar with my s | skills whom you may call for a reference:  Phone Number |
| ESSIONAL REFERENCES: lowing are people familiar with my s | skills whom you may call for a reference:  Phone Number |
| ESSIONAL REFERENCES: lowing are people familiar with my s | skills whom you may call for a reference:  Phone Number |

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|          | end this completed form to: tract Manager  |
|----------|--|
| Signatuı | re Date  |
| of Evide | working knowledge of the relevant Statutes, the Montana Rules of Procedure, the Montana Rules ence, and believe I am capable of representing clients in the matters described above. I make this tion of competency under the Montana Rules of Professional Conduct, Rule 1.1. |
|          | Other (please specify)   |
|          | I believe I have the experience, education and training to effectively handle dependency and neglect (Youth in Need of Care) cases under Montana Law.  |
|          | I believe I have the experience, education and training to effectively handle civil mental health and developmental disability cases.  |
|          | I believe I have the experience, education and training to effectively handle juvenile delinquency cases under the Montana Youth Court Act.  |
|          | I believe I have the experience, education and training to effectively handle Post Conviction Relief cases.  |
|          | I believe I have the experience, education and training to effectively handle Appellate cases.   |
|          | I believe I have the experience, education and training to effectively handle misdemeanor criminal cases.  |
|          | I believe I have the experience, education and training to effectively handle any felony criminal case under the Montana Criminal Code.  |
|          | I believe I have the experience, education and training to effectively handle any criminal case to which I am appointed, including death penalty cases.  |
|          |  |

**SELF CERTIFICATION:** Please check ones that are applicable.

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